



Unit 4B 4th Floor Strata 2000 Bldg., Emerald Ave., Pasig City Mobile No. (63) 908-810-6391

APPLICATION FORM for Shotgun World Shoot 2023 Aspirants

| First Name | Last Name | | |
|------------------|-----------|-------------|-----------------------------|
| Birth Day | Age | | |
| Mobile Number | Gender | MALE FEMALE | |
| Email Address | | | |
| | | | APPLYING FOR |
| Home Address | | | SHOTGUN WORLD SHOOT 2023 |

| Passport | Date | Expiry | PPSA MEMBERSHIP |
|----------------|--------|---------|-----------------|
| Number | issued | Date | Life 🗆 |
| Firearm | KIND | Model | Regular 🗆 |
| Serial No. (1) | MAKE | Caliber | Regular |
| Firearm | KIND | Model | PPSA ID No. |
| Serial No. (2) | MAKE | Caliber | Gun Club |
| Firearm | KIND | Model | |
| Serial No. (3) | MAKE | Caliber | |

I signify that I have read PPSA Memorandum Circular PCCSGWSQ 01-2021 dated 15 March 2021 and I fully understand and will comply with the guidelines for the selection of the members of the 2022 IPSC PCC World Shoot I (USA) and the terms and conditions stipulated therein for selected Team members.

I understand that I will need to shoot in the designated Squad together with other shooters of the same Division & Category and that I will need to coordinate with the PPSA Office to confirm my Squad slot before arranging my travel plans.

I understand that I will be responsible for securing the required travel documents and shall likewise shoulder all expenses in all qualifier matches and all expenses in case I am awarded a slot.

I also declare that I will be eligible to shoot in the category that I am aspiring for. (Senior/Super Senior) on the 1st day of the competition of the match (PCC World Shoot I)

(Please email scanned copy of the signed application, passport, firearm license, 2x2 id picture to: <u>a.ppsa@yahoo.com.ph</u>)

** Please check appropriate category that applies to you on the day of the competition.

| DIVISION | |
|------------|--|
| OPEN | |
| STANDARD | |
| STD Manual | |
| Modified | |

| Power Factor | | |
|--------------|---|--|
| Minor | | |
| Major | * | |

| IPSC Category | | |
|-----------------|--|--|
| Junior | | |
| Lady | | |
| Senior ** | | |
| Super Senior ** | | |

Competitor's Name & Signature Date Signed _____ EDWIN B. LIM IPSC Regional Director